

# COUNTY COMMISSION

BALDWIN COUNTY 312 Courthouse Square, Suite 12 BAY MINETTE, ALABAMA 36507 (251) 937-0264 Fax (251) 580-2500

DISTRICT 1. JAMES E. BALL
2. JOE DAVIS, III
3. BILLIE JO UNDERWOOD
4. CHARLES F, GRUBER

November 2, 2021

www.baldwincountyal.gov

Sharp Electronics Corporation

Dept. CH14272

Palatine, IL 60055-4272 **ATTN:** Nicole Wronsky

**REFERENCE:** Rental of One (1) New Copy Machine for the Baldwin County Highway Traffic

Operations Division Located in Silverhill, Alabama for the Baldwin County

Commission

Dear Ms. Wronsky:

The Baldwin County Commission during their regularly held meeting on November 2, 2021, approved the Rental Agreement with your firm for One (1) new copy machine off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Traffic Operations Division - Silverhill

Model: MX-3071 Price: \$114.07/month

Excess Charge/copy: \$0.0079 B/W & \$0.0450 Color

Please find attached your copy of the executed Agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

incerely.

JAMES E. BALL, Chairman Baldwin County Commission

JEB:wg Item #BE-7

Attachment

cc: Wanda Gautney, Purchasing Director

| B324 |  |  |  |
|------|--|--|--|
| D324 |  |  |  |

# **Sharp Electronics Corporation**

Order#

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

| BILL TO:                                    |                                 |                        | SHIP TO:                 |  |   |  |  |
|---|---------------------------------|------------------------|--------------------------|--|---|--|--|
| Baldwin County Commission                   |                                 |                        |                          | Baldwin County Highway Dept                        |   |  |  |
| 312 Courthouse Square Suite 11              |                                 | 11                     | 41                       | Traffic Operations Downstairs                      |   |  |  |
| Bay Minette, AL 36507                       |                                 |                        |                          | 22300 West Blvd                                    |   |  |  |
| AND CO. |                                 |                        |                          | Silverhill, AL 36576                               |   |  |  |
| TELEPHONE # 251-580-1911                    |                                 |                        | TELEPHONE # 251-348-0135 |  |   |  |  |
| Contact: Sherry Smith                       |                                 |                        | Contact: James Martin    |  |   |  |  |
| DATE  |                                 |                        | BEGINNING METER READ     |  |   |  |  |
|   | : 3 YR. Agree<br>et # 140603-AL |                        | the p                    | rovisions of State of Ala                          | bama  |  |  |
| RATE:                                       | Monthly<br>Base Charge:         | \$114.07 I             | Copies<br>ncluded        | Excess Charge Per Copy \$ \$\frac{s.0079 B/W}{2}\$ | & \$.0450 Color   |  |  |
| 3   | 3 Yr Equip. Total               | \$4,106.52             |                          |  |   |  |  |
|   | Note: Per the terms and o       | onditions of the AL co | ntract, the a            | pplicable local usage tax has been added to the m  | onthly payment  |  |  |
| MFG   | MODEL                           | SERIAL                 | #                        | LOCATION   | METER   |  |  |
| SHARP                                       | MX-3071                         |                        | 2191                     |  |   |  |  |
| *   | MX-DE25N                        |                        | au                       |  |   |  |  |
|   | MX-TU16                         |                        |                          | THE THOMPSON TO SELECT                             |   |  |  |
|   |                                 | REPLACES S/N #         | 85078568                 |  |   |  |  |
|   |                                 |                        |                          |  |   |  |  |
|   |                                 |                        |                          |  | MINISTER NOTICE AND ASSESSMENT OF THE PARTY |  |  |
|   |                                 | d                      |                          |  |   |  |  |

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## SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that <u>only</u> authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

## SERVICE

LESSEE

LESSOR

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

## TERMS AND CONDITIONS

| All terms and | d conditions apply in accordance with the State of Alabama copier contract. |
|---------------|---|
|---------------|---|

Mirale la la Milia

Senior Government

Account Manager

DATE 10 19 21